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## **DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**

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**June 13, 2019**

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT BOARD**

**9820 Patuxent Woods Drive, Suite 224, Columbia, MD**

- I. Call to Order**
- II. Approval of Agenda**
- III. Introduction of Guests**
- IV. Approval of April 2019 Minutes**
- V. Director's Report**
- VI. MIHU Report**
- VII. Action Item – Approval of July 2019 MIHU/LIHU Pricing and Standards**
- VIII. Discussion and Request for Testimony – APFO exception for Robinson Overlook**
- IX. Discussion and Request for Affordable Housing Advocacy – Coalition to End Homelessness**
- X. Discussion – 2019 Rental Housing Survey**
- XI. Member comments**
- XII. Adjournment**