THE ANIMAL MATTERS HEARING BOARD AGENDA

February 15, 2022
7:30 PM

1. CALL TO ORDER
2. READING OF RULES OF PROCEDURE
3. CASES
4. ADMINISTRATIVE MATTERS
   o AMHB 2022 Annual Report
   o Board membership (status of the County Executive’s office in the search for members to replace those of us whose terms have expired or will expire shortly)
     ▪ Flavia to be reappointed
     ▪ Connie
     ▪ Paula
     ▪ Elaine
   o Legal Updates
5. DELIBERATIONS
6. ADJOURNMENT

If you cannot make the meeting please call 410-313-2780, ext 0; Ask for Deborah Baracco or Leah Henry.