**HOWARD COUNTY**

**HUMAN RIGHTS COMMISSON MEETING**

**THURSDAY, JULY 15, 2021 AGENDA**

**VIRTUAL LINKS FOR MEETING:**

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| **Event address for attendees:** [https://howardcountymd.webex.com/howardcountymd/onstage/g.php?MTID=e4b3b4a6f63a35a4e9813a567394b6096](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhowardcountymd.webex.com%2Fhowardcountymd%2Fonstage%2Fg.php%3FMTID%3De4b3b4a6f63a35a4e9813a567394b6096&data=04%7C01%7Cfjackson%40howardcountymd.gov%7Cfbf295d0f99445c66a6008d9462b1487%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637617973108900342%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=s7jx62K8d9BHTLy6aYww%2Fz6PttkghVfO9cehs%2BBMgmE%3D&reserved=0) |
| |  | | --- | | **Event address for panelists:** [https://howardcountymd.webex.com/howardcountymd/onstage/g.php?MTID=e677567799534db499ca29149e0ff656a](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhowardcountymd.webex.com%2Fhowardcountymd%2Fonstage%2Fg.php%3FMTID%3De677567799534db499ca29149e0ff656a&data=04%7C01%7Cfjackson%40howardcountymd.gov%7Cfbf295d0f99445c66a6008d9462b1487%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637617973108910300%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=pnlWGjlQ%2FnCYLFa6JEWB1L0z2UxwkHWw%2BxwRZibJhGg%3D&reserved=0) | |  | |
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1. **CALL TO ORDER**
2. **PUBLIC FORUM**
3. **APPROVAL OF JUNE 17, 2021 MINUTES**
4. **PRESENTATION:**

**MIKE MITCHELL, Executive Director/CEO, Luminus Network for New Americans**

1. **CHAIR’S REPORT**
2. **STUDENT REPORT**
3. **WORKGROUP LIAISON REPORTS**

* **LA ALIANZA LATINA WORKGROUP**
* **AAPI WORKGROUP**

1. **COMMITTEE REPORTS**
2. **NEW BUSINESS/ANNOUNCEMENTS**
3. **ADJOURNMENT AND ENTER INTO CLOSED SESSION**

***Next Meeting will be on Tuesday, September 14, 2021 at 7 pm***