**HOWARD COUNTY**

**HUMAN RIGHTS COMMISSON MEETING**

**THURSDAY, JUNE 17, 2021 AGENDA**

**VIRTUAL LINKS FOR MEETING:**

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| **Event address for Attendees:** [https://howardcountymd.webex.com/howardcountymd/onstage/g.php?MTID=e2f336a3ffff73efe5a7733c53245b00b](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhowardcountymd.webex.com%2Fhowardcountymd%2Fonstage%2Fg.php%3FMTID%3De2f336a3ffff73efe5a7733c53245b00b&data=04%7C01%7Cysonnier%40howardcountymd.gov%7Ca95b31241628452414fa08d9270b845f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637583752692539429%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=cA6n7iBrIIHYEyqq9kLh46EkP4cbxdWRxy7%2FFK0youE%3D&reserved=0)  |
| **Event address for Commissioners:** [https://howardcountymd.webex.com/howardcountymd/onstage/g.php?MTID=e126881b75055c9544e0922e3561f70f6](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fhowardcountymd.webex.com%2Fhowardcountymd%2Fonstage%2Fg.php%3FMTID%3De126881b75055c9544e0922e3561f70f6&data=04%7C01%7Cysonnier%40howardcountymd.gov%7Ca95b31241628452414fa08d9270b845f%7C0538130803664bb7a95b95304bd11a58%7C1%7C0%7C637583752692539429%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=MpYMjciCvOlTg4XnD37dpmglcPmG%2FqQ0OzCDYJc%2FeDQ%3D&reserved=0)  |
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1. **CALL TO ORDER**
2. **PUBLIC FORUM**
3. **APPROVAL OF APRIL 15 and MAY 20, 2021 MINUTES**
4. **PRESENTATION:**

**HOUSING OPPORTUNITIES MASTER PLAN**

**Presenter: Kelly Cimino, Director**

**Department of Housing and Community Development**

1. **CHAIR’S REPORT**
2. **STUDENT REPORT**
3. **WORKGROUP LIAISON REPORTS**
* **LA ALIANZA LATINA WORKGROUP**
* **AAPI WORKGROUP**
1. **COMMITTEE REPORTS**
2. **NEW BUSINESS/ANNOUNCEMENTS**
3. **ADJOURNMENT AND ENTER INTO CLOSED SESSION**

**CLOSED SESSION - CASE DISCUSSION**

* **HRC# 21-06-003 OHRE# 2020-05-031**

***Next Meeting will be on Thursday, July 15, 2021 at 7 pm***