**HOWARD COUNTY**

 **DEPARTMENT OF PUBLIC WORKS**

 **CHECKLIST**

**DEED OF NEIGHBORHOOD PRESERVATION PARCEL EASEMENT**

**DENSITY EXCHANGE FOR NEIGHBORHOOD PRESERVATION PARCELS IN EASTERN HOWARD COUNTY**

**DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROJECT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**P & Z FILE NO.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SENDING PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME & ADDRESS OF OWNER OF SENDING PRESERVATION PARCEL:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**E-MAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete the following information for each Neighborhood Preservation Parcel**.

**Neighborhood Preservation Parcel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Agency accepting the Preservation Easement (Please circle one)

a. Howard County, Maryland

b. Maryland Environmental Trust

c. Maryland Historical Trust or

d. A land conservation organization approved by the County Council

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Zoning District (Please circle one in each column)

|  |  |
| --- | --- |
| **Sending Parcel** | **Receiving Parcel** |
| a. R-ED | a. R-20 |
| b. R-20 | b. R-12 |
| c. R-12 | c. R-SA-8 |
|  | d. R-A-15 |
|  | e. CAC |

3. Acreage in Neighborhood Preservation Parcel \_\_\_\_\_\_\_\_\_\_\_\_ acres

4. Property Information for the Neighborhood Preservation Parcel:

a. Election District: \_\_\_\_\_\_\_\_\_\_\_\_

b. Parcel No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Tax Map No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Record Plats (include a copy of the plats)

### a. Title of Plat (***Sending***): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### b. Title of Plat (***Receiving***): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Total number of development rights: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Existing improvements on the NeighborhoodPreservation Parcel (***Sending***):

 Yes \_\_\_\_\_ No \_\_\_\_\_

Please identify (include copy of location survey): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Please provide a complete title report to the Real Estate Services Division along with this checklist.

I solemnly declare and affirm under the penalties of perjury that the information contained within and attached hereto is true, correct and complete.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Developer or its Designee

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Verification:

The # of residential dwellings allowed on the above referenced preservation parcel is: \_\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 Division of Land Development Date

 Department of Planning & Zoning