**HOWARD COUNTY**

**DEPARTMENT OF PUBLIC WORKS**

**CHECKLIST**

**DEED OF PRESERVATION EASEMENT**

**DENSITY/CLUSTER EXCHANGE OPTION**

**DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROJECT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**P & Z FILE NO.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME & ADDRESS OF OWNER OF PRESERVATION PARCEL:**

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**E-MAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete the following information for each Preservation Parcel**.

**Preservation Parcel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Agency accepting the Preservation Easement (Please circle one)

a. Maryland Environmental Trust

b. Maryland Historical Trust

c. The Howard County Conservancy, Inc.

1. Audubon Society of Central Maryland, Inc.
2. Patuxent Conservation Corps, Inc.

f. Homeowner Association (Please complete an Information Sheet for the HOA) Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Zoning District (Please circle one)

a. RC District (Rural Conservation)

b. RR District (Rural Residential)

3. Acreage in Preservation Parcel \_\_\_\_\_\_\_\_\_\_\_\_ acres

4. Property Information

a. Election District: \_\_\_\_\_\_\_\_\_\_

b. Parcel No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Tax Map No.: \_\_\_\_\_\_\_\_\_\_\_\_

5. Record Plat (include a copy of the plat)

### Title of Plat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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6. Primary purpose and use of the Preservation Parcel.

(Describe Use, i.e., Farming, Conservation or other allowable use enumerated in the Howard County Zoning Regulations for the RC District or the RR District).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. Total number of residential dwelling allowed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Existing improvements on Preservation Parcel: Yes \_\_\_\_\_\_ No \_\_\_\_\_\_\_\_

Please identify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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9. Are there any rivers, creeks, etc., which require a vegetative buffer:

Yes \_\_\_\_ No \_\_\_\_\_

# If yes, indicate the name of the river, creek, etc. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Please provide a complete title report to the Real Estate Services Division along with this checklist.

I solemnly declare and affirm under the penalties of perjury that the information contained within and attached hereto is true, correct and complete.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Developer or its Designee

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Verification:

The # of residential dwellings allowed on the above referenced preservation parcel is: \_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Division of Land Development Date

Department of Planning & Zoning