



# 2012 EXHIBITOR REGISTRATION FORM

**50+ EXPO 2012**  
**Friday, October 19<sup>th</sup>**  
**9:00 am – 4:00 pm**  
**Wilde Lake High School**

**TO SECURE REGISTRATION**  
Payment must be received  
within 30 days of  
registration. Unpaid exhibit  
space will not be held  
beyond 30 days.  
**Registration deadline is**  
**Friday, July 27, 2012**

**Make checks payable to:**  
Director of Finance,  
Howard County

**Visa/MC/Amex also accepted:**  
Contact Donna Tugwell at  
410-313-5949

**Mail or fax forms to :**  
50+EXPO 2012  
Howard County Office on Aging  
6751 Columbia Gateway Dr. #211  
Columbia, MD 21046

**Fax : 410-313-5950**

**EVENT COORDINATOR**  
**Lisa Madera**  
Phone: (410) 313-5990  
lmadera@howardcountymd.gov

**Office Use Only**

Application received \_\_\_\_\_

Payment received \_\_\_\_\_

Check # \_\_\_\_\_

Credit Card Payment \_\_\_\_\_

Booth# \_\_\_\_\_

Exhibitor Name: (As it should appear for booth sign and publicity):

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Previous exhibitor? YES NO

**Description of your organization's product or service:**

\_\_\_\_\_

## **EXHIBITOR CATEGORY** **FOR PROFIT**

- \$695 Main Street
- \$635 Exhibit Hall A Prime (Front Row - Only 6 spaces available)
- \$575 Exhibit Hall A
- \$325 Mezzanine Level

## **NON-PROFIT**

**Only available to non-profit organizations with annual budgets of three million dollars or less.**

- \$225 Exhibit Hall A
- \$100 Exhibit Hall B
- \$200 Mezzanine Level

## **ELECTRICAL REQUEST**

- \$35 Electrical Connection needed (Exhibitor provides extension cord)

**Exhibitor Placement:** Exhibitors are placed in order of applications received. The Office on Aging reserves the right to deny rental of exhibitor space.

**TOTAL FEES including electrical (if requested): \$ \_\_\_\_\_**