



LIVING GREEN 2012 EXHIBITOR REGISTRATION

Exhibitor Name: (As it should appear for booth sign and publicity):

Contact Person: _____

Title: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____

Previous exhibitor? YES NO

Description of your organization's product or service:

EXHIBITOR CATEGORY

Exhibitor Space Includes: One pipe & draped 8' exhibit booth, one 6' skirted table, two chairs, and an identity sign with your company name and booth number. All exhibitors will be listed in the Annual Program Guide, provided registration and payment is made prior to the publication deadline.

FOR PROFIT

\$200 Exhibit Hall B location

NON-PROFIT

Only available to non-profit organizations with an annual budgets of three million dollars or less

\$100 Exhibit Hall B location

ELECTRICAL REQUEST

\$35 Electrical Connection needed (Exhibitor provides own extension cord)

Exhibitor Placement: Exhibitors are placed in order of applications received. The Office on Aging reserves the right to deny rental of exhibitor space.

TOTAL FEES including electrical, if applicable: \$ _____

50+EXPO 2012
Friday, October 19th
9:00 am – 4:00 pm
Wilde Lake High School

TO SECURE REGISTRATION
Application and full
payment must be received
NO LATER THAN
July 27, 2012

Make checks payable to:
Director of Finance,
Howard County

Visa/MC/Amex also accepted:
Contact Donna Tugwell at
410-313-5949

Mail or fax forms to :
50+EXPO 2012
Howard County Office on Aging
6751 Columbia Gateway Dr. #211
Columbia, MD 21046

Fax : 410-313-5950

QUESTIONS SHOULD BE TO:

Terri Hansen
Phone: (410) 313-6537
thansen@howardcountymd.gov

Office Use Only

Application received _____

Payment received _____

Check # _____

Credit Card Payment _____

Booth# _____